

RESOLUTION NO. 12-\_\_\_\_\_

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
OF HUNTSVILLE, ALABAMA

WHEREAS, The City of Huntsville, hereinafter referred to as Owner, is the owner of a 50-foot right-of-way for a public street lying within the City of Huntsville, Alabama, which said right-of-way is described as follows, to-wit:

SEE EXHIBIT "A"

WHEREAS the City of Huntsville, through its Mayor, has executed a declaration of its intent and desire that the right-of-way above described be abandoned by the City of Huntsville (See Exhibit "B"); and desires to divest any and all right, title and interest which the public may have in and to said right-of-way so described, acquired by virtue of the dedication of said right-of-way, to the City of Huntsville, Alabama; and

WHEREAS, the City Council does find that the retention of said right-of-way will not benefit the City of Huntsville, Alabama, and is no longer needed for a public or municipal purpose as a right-of-way; and

WHEREAS, the owner desires that the above described property be converted to a 25-foot easement for utilities and drainage in favor of the City of Huntsville, Alabama.

NOW, THEREFORE, BE IT RESOLVED, that the City of Huntsville, Alabama, does hereby declare the above described right-of-way to be abandoned and does further declare right-of-way to be converted to an easement for utilities and drainage.

ADOPTED THIS THE 11th day of October, 2012.


\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

APPROVED THIS THE 11th day of October, 2012.

\_\_\_\_\_  
Mayor the City of Huntsville,  
Alabama

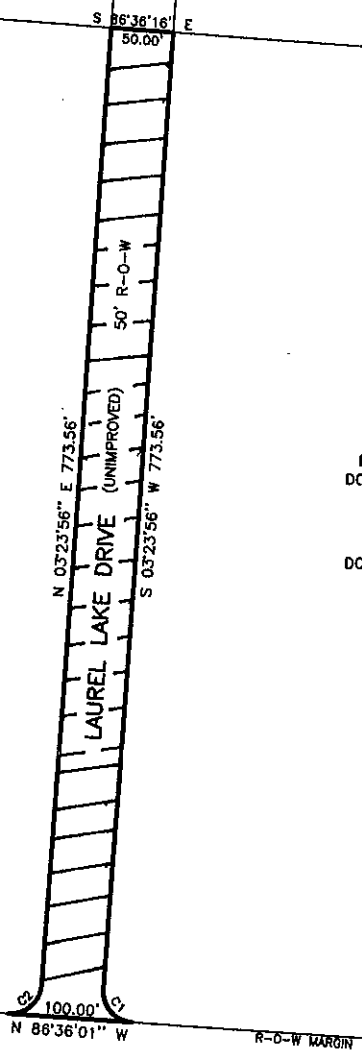
LOT 3  
LAKESHORE CROSSING APARTMENTS  
PLAT BOOK 45, PAGE 15  
LAKESHORE CROSSING APARTMENTS, LLC.  
C/O A & C PROPERTIES, LLC.  
P.O. BOX 220  
FLORENCE, AL. 35631  
DEED BOOK 1042, PAGE 990

LOT 2  
RIME VILLAGE PHASE II, 1ST ADDITION  
PLAT BOOK 29, PAGE 6  
RESERVE AT RESEARCH PARK, LLC  
P.O. BOX 450233  
ATLANTA, GA. 31145  
DOC. #20110721000370660

  
STATE GRID NORTH - NAD 1983  
ALABAMA EAST ZONE

THE CITY OF HUNTSVILLE  
P.O. BOX 308  
HUNTSVILLE, AL 35804  
DEED BOOK 910, PAGE 252

COMMON AREA  
DYNETICS, INC. PHASE 4  
DOC. #20100924000547280  
DYNETICS, INC.  
P.O. BOX 5500  
HUNTSVILLE, AL. 35814  
DOC. #20100924000547280



EXPLORER BOULEVARD 200' R-O-W

LOT 1  
HUDSON-ALPHA SUBDIVISION  
DOC. #20081223000777320  
HUDSON-ALPHA INSTITUTE  
FOR BIOTECHNOLOGY  
C/O TRACI TYREE  
601 GENOME WAY  
HUNTSVILLE, AL. 35806  
DOC. #20081231000789080


THE CITY OF HUNTSVILLE  
P.O. BOX 308  
HUNTSVILLE, AL 35804  
DEED BOOK 910, PAGE 252

SPECIAL PURPOSE SURVEY FOR:  
  
CITY OF HUNTSVILLE

ROAD VACATION SURVEY FOR: CITY OF HUNTSVILLE	DRAWN BY: J.L.M. APPROVED BY: J.L.M.
SCALE: 1" = 100'	REVISED:
DATE: 06/12/12	DRAWING NUMBER: 12-185
FIELD WORK COMPLETED: 06/11/12	

LAUREL LAKE DRIVE  
VACATION  
0.923 AC. OR 40,196 S.F.  
SECTION 36; T-3-S; R-2-W  
HUNTSVILLE, MADISON COUNTY, ALABAMA

**McELROY**  
LAND SURVEYING CO., INC.  
2227 DRAKE AVE., BLDG. 10-D  
HUNTSVILLE, ALABAMA 35805  
PHONE: (256) 881-4004 FAX: (256) 881-4007

  
NOT VALID UNLESS STAMPED IN RED INK

STATE OF ALABAMA

EXHIBIT "B"

COUNTY OF MADISON

**DECLARATION OF VACATION OF RIGHT-OF-WAY**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned City of Huntsville desiring to vacate that certain right-of-way hereinafter described, say as follows:

1. That the said Owners are the owners of all the land abutting the hereinafter described right-of-way; and

2. WHEREAS, convenient and reasonable means of ingress and egress are available to the owners of the surrounding property; and

3. WHEREAS, the said right-of-way, hereinafter described, is situated within the corporate limits of the City of Huntsville, Alabama, and was heretofore dedicated to said City; and

4. WHEREAS, the undersigned, by this instrument, declare their intent to vacate the said right-of-way, hereinafter described; and

5. WHEREAS, it may be necessary for the City of Huntsville, Alabama to retain an easement for utilities and drainage over the real estate described below.

NOW, THEREFORE, the undersigned, as the owners of property abutting the said right-of-way hereinafter described, do hereby petition and urge that the City Council of the City of Huntsville, Alabama, adopt a resolution hereby declaring said right-of-way vacated and assenting to the vacation of the following described right-of-way, being described, as follows:

**SEE EXHIBIT "A"**

The above-described property shall remain subject to a 25-foot easement for utilities and drainage in favor of the City of Huntsville, Alabama.

IN WITNESS WHEREOF, the undersigned owners of all property abutting said right-of-way hereinabove described, have caused this instrument to be executed, on this 11th day of October, 2012.

CITY OF HUNTSVILLE

By: \_\_\_\_\_  
Mayor Tommy Battle

ATTEST:

\_\_\_\_\_  
Charles E. Hagood, Clerk-Treasurer

STATE OF ALABAMA  
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for the State of Alabama at Large, hereby certify that Tommy Battle, as Mayor, and Charles E. Hagood, as Clerk-Treasurer, whose names are signed to the foregoing instrument for the City of Huntsville, Alabama, as such officers and with full authority, and who are known to me, acknowledged before me on this day that they, being informed of the contents of this instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office, this the 11th day of October, 2012.

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Notary Public  
My Commission Expires:

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